

Munājāt Maqbūl



Ḥizb al-Baḥr



Zād as-Sa'īd

Munājāt Maqbūl

(Accepted Whispers)

Ḥakīm al-Ummah Ashraf ‘Alī Thānawī



Ḥizb al-Baḥr

(Litany of the Sea)

Imam Abū ‘l-Ḥasan ash-Shādilī



Zād as-Sa‘īd

(Forty Ṣalāt and Salām)

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Foreword

The great light of the Chishtī Silsilah, Ḥājī Imdādullāh (1899) migrated to Makkah during the fight for independence in India. During his stay, he met many shuyūkh from around the world and was introduced to the *Ḥizb al-Baḥr* of the great shaykh, Abū 'l-Ḥasan ash-Shādhilī. He then incorporated this in his Silsilah, the Chistiyyah Sābiriyyah.

His successor was the famed Mawlānā Ashraf 'Alī Thānawī (1943), the author of over a thousand books, also known as Ḥakīm al-Ummah and Mujaddid al-Millah. Scholars of the Asian sub-continent flocked to his Khanqah in Thānā Bhāwan for instruction spiritual rectification. Mawlānā Ashraf 'Alī Thānawī compiled the *Munājāt Maqbūl*, a collection of 206 du'ās taken from the Qur'an and Hadith, divided into seven litanies. It was a requirement for his disciples to read the *Munājāt* over seven days as well as the *Ḥizb al-Baḥr*. The South African edition with parallel English translation was printed but in A5 format. The purpose of this new revised edition is to improve the translation and to present it in a pocket-size edition that is easily accessible, especially on journeys or when one goes on Hajj and 'Umrah. We have also added *Zād as-Sa'īd*, a compilation of 40 formulae of Ṣalāt and Salām taken from Hadith by Mawlānā Thānawī and made famous by Shaykh Zakariyyah ṣaḥīb al-Kandhelawī, to complement the book.

We pray it is beneficial to readers, and we hope they remember all who participated in this effort. Our thanks go to Yahya Batha of Turath Publishers who undertook the publishing of this book.

[Mufti] Faheem Mayet

November, 2023

Munājāt Maqbūl
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Ḥakīm al-Ummah Ashraf ‘Alī Thānawī

Foreword

ALL PRAISES ARE FOR Allah ﷻ, Who has made *du‘ā* (supplication) the means of changing fate. May the peace and blessings of Allah ﷻ be upon our master, Muḥammad ﷺ, who taught us the means to protect ourselves from all calamities; peace and blessings upon his family, his Companions ﷺ, who conveyed to us the guidance that will help save us from all difficulties; and upon the scholars of the Community and saints of his congregation, for they exerted their efforts in acquiring cures for all (spiritual) illnesses.

Every single person is in need of *ṣalāḥ* (goodness) and *falāḥ* (success). Hence, Allah ﷻ has prescribed effective means and opened various doors for attaining them both in this world and the next, so that those in need may take support and assistance from these means and, thereby, save themselves from punishment and destruction.

Aside from *du‘ā*, all other means and methods are related to very specific areas. For example, material means [like cultivation, commerce and medical treatment] have worldly and material success as their primary objectives, although they may